

TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

10/14/08

7:00 p.m.

Mariner Middle School
16391 Harbeson Road

1. Call meeting to order.
2. Roll call of members.
3. Changes/corrections to the agenda.
4. Approval of the agenda.
5. Approval of the minutes – September 9, 2008.
6. Business

a. The applicant, Truitt Jefferson, is requesting approval for the following:

1. Move existing structure 5' north to new foundation
2. Construct new addition to back of existing structure
3. Exterior renovations to existing structure, to include new windows, hardi-board siding, front porch flooring
4. Install fence around entire property

The property is located at 416 Union Street further identified by Sussex County Tax Map and Parcel # 2-35-14.19-33.00.

7. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on October 6, 2008 at 1:00 p.m., at the time when the agenda was prepared by the Project Coordinator.